



# THE PROBUS CLUB OF NEWBURY

Founded 7th July 1969

## **Membership Directory**

August 2023 : July 2024

LUNCH MEETINGS

2nd TUESDAY OF EACH MONTH

AT

THE CHEQUERS, NEWBURY

11:45 am for 12.30 pm

Revised July 2023



## **The Probus Club Of Newbury**

### **Committee 2023 - 2024**

Chairman	Nicholas Battle
Vice Chairman	Neil Stewart
Hon. Secretary	Richard Willis
Hon. Treasurer	Antony Hulett
Membership Secretary	Paul Bryant
Immediate Past Chairman	Russ Burrows
Speaker Secretary	Nigel Connor
Events Organiser from 2023	Rod Edmunds
Committee	Geoffrey Addis

## Lunches

On the second Tuesday of each month at The Chequers, Newbury at 11:45 am for 12.30pm. All members should be in attendance by 12:15pm. It is usual to invite a speaker to address the Club after lunch.

### **Apologies for Absence**

Apologies for absence should be sent to the  
Membership Secretary

**Before noon on the Thursday prior to the lunch**

### **Programme for 2022**

August 8 <sup>th</sup>	Lunch
September 12 <sup>th</sup>	Lunch
October 10 <sup>h</sup>	Lunch
November 14 <sup>th</sup>	Lunch
December ?	Christmas Celebration
December 12 <sup>th</sup>	Christmas Lunch

### **Programme for 2023**

January 9 <sup>th</sup>	Lunch
February 13 <sup>th</sup>	Lunch
March 12 <sup>th</sup>	Lunch
April 9 <sup>th</sup>	Lunch
May 14 <sup>th</sup>	Lunch
June 11 <sup>th</sup>	Lunch
June ?	Summer Celebration
July 9 <sup>th</sup>	Lunch and AGM
August 13 <sup>th</sup>	Lunch

## Committee

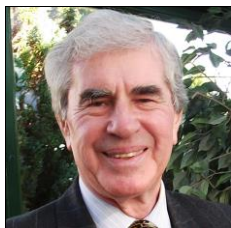


2016

**Nicholas Battle**

3, Catherine Rd  
Newbury  
RG14 7NA

Publisher  
Countryside Books

**Chairman****Suzanne****07747 021704****01635 446 02**[nbattle@countrysidebooks.co.uk](mailto:nbattle@countrysidebooks.co.uk)

2011

**Neil Stewart**

"Harvest Barn", Skinners Green  
Newbury  
RG14 6RE

Pharmaceutical Marketing

**Vice Chairman****Helen****01635 237 177**[neil.l.stewart@btinternet.com](mailto:neil.l.stewart@btinternet.com)

2019

**Richard Willis**

10 Longmead, Woolton Hill  
Newbury  
RG20 9XY

Company Director RWTC Limited

**Hon. Secretary & WEB****Audrey****07768 278 251****01635 253873**[richard12851@gmail.com](mailto:richard12851@gmail.com)

2019

**Antony Hulett**

90, Priory Road  
Newbury  
RG14 7QP

Chartered Civil Engineer

**Hon Treasurer****Freda****07444 340 703**[tony.hulett@vwtechnic.com](mailto:tony.hulett@vwtechnic.com)



2007

**Paul Bryant**

'The Bumbles', Well Meadow  
Newbury  
RG14 2DS

Scientist  
Rutherford Laboratory  
**Membership Secretary**

**Julie****07881 986 910****01635 411 35**[paul.bryant5@ntlworld.com](mailto:paul.bryant5@ntlworld.com)

2015

**Russ Burrows**

Holt House, Blindman's Gate  
Woolton Hill  
RG20 9XD

Chemical Engineer  
Civil Nuclear Constabulary

**Past Chairman****Gill****07824 645 012****01635 254 301**[russ@gricer.co.uk](mailto:russ@gricer.co.uk)

2021

**Nigel Connor**

8 Hamblin Meadow  
Hungerford  
RG17 0HJ

Pharmaceutical Manufacturing  
and Quality – Bayer

**Speaker Secretary****Jane****01488 681 092**[doc\\_con@msn.com](mailto:doc_con@msn.com)

2005

**Rod Edmonds**

5, Smallridge  
Newbury  
RG20 0LH

Personnel & H&S Mng'r  
UKAEA

**Events Organiser From 2023****Anne****01635 435 60**[rodandann.edmonds@tiscali.co.uk](mailto:rodandann.edmonds@tiscali.co.uk)

2016



**Geoffrey Addis**

1 Smallridge

Newbury

RG20 0LH

Radio Systems Designer

Racal Communications

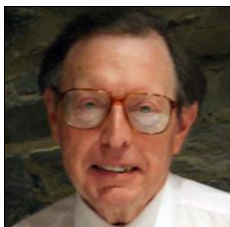
**Anna**

**07818 813 318**

**01635 628 293**

[geoffrey.addis@sky.com](mailto:geoffrey.addis@sky.com)

## Honorary Life Members



1992

Bank Official

**Colin Brown**

17, Rupert Rd  
Newbury  
RG14 7EQ

**01635 820 790**

[colin.brown28@ntlworld.com](mailto:colin.brown28@ntlworld.com)



1992

Highways Surveyor

Berkshire

**Allick Grimwood**

37, Porchester Rd  
Newbury  
RG14 7QH

**01635 469 85**

[allick.grimwood@gmail.com](mailto:allick.grimwood@gmail.com)



## Members



2013

**Wynne Anderson**

Drumragh, 1, Speen Lane  
Newbury  
RG14 1RN

Doctor  
Army and AWE

**Maria**

**07766 900 393**  
**01635 405 13**

[wynnanderson@btinternet.com](mailto:wynnanderson@btinternet.com)



2017

**Anthony Allen**

Carden House, Tile Barn  
Woolton Hill  
RG20 9XE

Chief Executive  
Royal County of Berkshire

**Helen**

**07971924144**  
**01635 250 776**

[ajallen783@gmail.com](mailto:ajallen783@gmail.com)



2008

**Ian Ash**

Staddle Stones  
Boxford, Newbury  
RG20 8DH

Financial Director  
Manufacturing Industries

**Diana**

**07836 272 158**  
**01488 608 396**

[ian.ash1@icloud.com](mailto:ian.ash1@icloud.com)



2023

**David Ashworth**

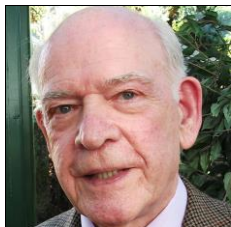
4, Heyward Gardens  
Newbury  
RG14 6AQ

Inspector of taxes HMRC  
Partner KPMG

**Karen**

**07798581186**

[davidashworth@sky.com](mailto:davidashworth@sky.com)



2011

Area Manager  
Southern Electric

**Tim Azopardi**

"Oakwood", Garden Close Lane

Newbury

RG14 6PR

**07485 020 528****01635 412 15**[timazopardi1@btinternet.com](mailto:timazopardi1@btinternet.com)

1994

Chartered Elec Engineer  
Southern Electric

**Gordon Bloomfield**

43, Gorselands

Newbury

RG14 6PU

**01635 417 51**[gab211@btinternet.com](mailto:gab211@btinternet.com)

2003

Company Director

**Michael Bryant**

21, Badsworth Gardens

Newbury

RG14 6PH

**07917 054 973****01635 403 58**[michaelb2@sky.com](mailto:michaelb2@sky.com)

2006

Chartered Surveyor

**Stephen Burman**

25, Chesterfield Road

Newbury

RG14 7QB

**Pauline****01635 433 69**[burman39@btinternet.com](mailto:burman39@btinternet.com)



2010

Software Engineer  
Fujitsu

**Ian Burn**

Valley View, 92 Purley Rise  
Purley on Thames  
RG8 8DH

**Elizabeth****07901 793 449****0118 984 5045**[ian.burn3@ntlworld.com](mailto:ian.burn3@ntlworld.com)

2017

Building manager

**Ian James Burn**

2 Whitby Drive  
Reading  
RG1 5HW

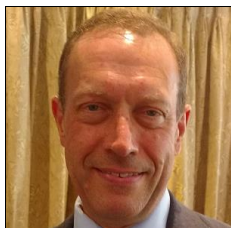
**Philomena****07765 696 717****0118 375 4967**[i.j.p.burn@icloud.com](mailto:i.j.p.burn@icloud.com)

2013

Headteacher

**John Byrne**

18, Battery End  
Newbury  
RG14 6NX

**Golf Organiser****Pauline****07810 866 927****01635 431 26**[johnbyrne684@btinternet.com](mailto:johnbyrne684@btinternet.com)

2023

Merchant Banker  
Venture finance Co. diector

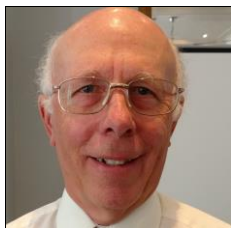
**Nicholas Caiger-Smith**

Skythorn, Speen Lane  
Newbury  
RG14 1RW

**Jane****07773332750**[nick@caiger-Smith.co.uk](mailto:nick@caiger-Smith.co.uk)



2004

Senior Manager  
AWE**Ian Cameron**124, Andover Road  
Newbury  
RG14 6NA**Ena****07920 761 414****01635 447 63**[iangcameron@talktalk.net](mailto:iangcameron@talktalk.net)

2022

Civil Service

**Charles Campbell**38 Meyrick Drive  
Newbury  
RG14 6SX**Barbara****01635 820473**[charlescgcampbell@gmail.com](mailto:charlescgcampbell@gmail.com)

2009

MoD Scientist  
Dir. Land Cap. Research.**Bill Carson**54 Lockinge House, Kingman Way  
Newbury  
RG14 7GR**Judith****07802 796 383****01635 552 905**[billcarson.1@btinternet.com](mailto:billcarson.1@btinternet.com)

2012

Purchasing Manager  
Quantel**Simon Carter**"Pinecroft", Porchester Road  
Newbury  
RG14 7QH**Walks Organiser****Pauline****07765 676 440****01635 312 66**[pinecroft5@gmail.com](mailto:pinecroft5@gmail.com)

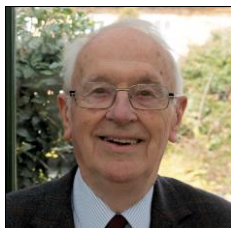


2015

Mechanical Engineer

**Steve Davey**

1, Weyhill Close  
Tadley  
RG26 3UB

**Jenny****07930 237 761****0118 981 3384**[stevedavey47@hotmail.com](mailto:stevedavey47@hotmail.com)

2018

Methodist Ministr

**Roger Ducker**

4 Faircross Court  
Thatcham  
RG18 3GL

**07501 395 575****01635 862 740**[roger.ducker47@gmail.com](mailto:roger.ducker47@gmail.com)

2014

Sales Manager

Bayer plc

**Martin Eastabrook**

The Dovecote, High Street  
Compton  
RG20 6AJ

**Jean****07464 803 888****01635 579 035**[martin.eastabrook@gmail.com](mailto:martin.eastabrook@gmail.com)

2005

Senior Security Manager

UKAEA /AWE

**Adrian Edwards**

56, Fifth Road  
Newbury  
RG14 6DR

**01635 450 33**[adrianedwards39@outlook.com](mailto:adrianedwards39@outlook.com)



1996

Personnel Executive  
Portals

**Bill Green**

Harpers, Tile Barn  
Woolton Hill  
RG20 9UZ

**Jane****07387 299 936****01635 255 335**[william.green1@btinternet.com](mailto:william.green1@btinternet.com)

2013

Training Manager  
UKAEA

**Peter Greenhalgh**

17, Fifth Road  
Newbury  
RG14 6DN

**Mavis****07931 700 014****01635 522 276**[peter.greenhalgh@gmail.com](mailto:peter.greenhalgh@gmail.com)

2004

Managing Director  
Acedes Gear Tools

**Tony Hadwick**

Spring Cottage  
Snelsmore Common  
RG14 3BN

**Sandra****07771 867 015****01635 247 675**[ahadwick@hotmail.com](mailto:ahadwick@hotmail.com)

2023

Head of IT St Mary's Wantage  
Head science Priors Court

**Stuart Hall**

2 Cansfield End  
Newbury  
RG14 1XH

**Sue****07900 802 645****01635 34638**[stuart.hall13@gmail.com](mailto:stuart.hall13@gmail.com)



2006

Sales & Marketing  
3M**Bob Harris**14, Glendale Avenue, Wash Commc  
Newbury  
RG14 6RU**Nina****07786 705 753****01635 841 104**[whisperingbob44@gmail.com](mailto:whisperingbob44@gmail.com)

2014

Civil Engineer

**Geoffrey Hearsey**75 Conifer Crest  
Newbury  
RG14 6RS**June****07765845762****01635 551 034**[hearsey6ra@btinternet.com](mailto:hearsey6ra@btinternet.com)

2019

Head Priors Court School  
International Consultant ISC**Paul High**16, Porchester Rd  
Newbury  
RG14 7QH**07771868327****01635 49548**[paulhigh@gmail.com](mailto:paulhigh@gmail.com)

2015

Electrical Engineer  
Kennet Refrigeration**Alan House**Manor View, Hopgood's Green  
Bucklebury  
RG7 6TA**01635 866 088**[alanhouse39@gmail.com](mailto:alanhouse39@gmail.com)



2022

**John Hughesdon**

44 Speen Lane  
Newbury  
RG14 1RN

Chariy Trustee  
City of London councillor

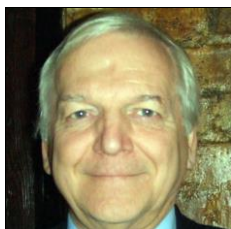
**Mavis****01635 43120**[john.hughesdon@hotmail.com](mailto:john.hughesdon@hotmail.com)

2019

**David Hutchins**

South View, Well Meadow  
Shaw, Newbury  
RG14 2DS

Police Officer  
Newbury Showground

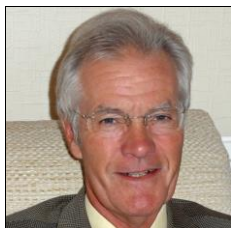
**Rosemary****01635 459 12**[djhutchins@btinternet.com](mailto:djhutchins@btinternet.com)

2009

**David Jessett**

32 Tunpike Road  
Newbury  
RG14 2NB

Officer  
Army

**Jill****07845 940 902****01635 420 83**[davidjessett@gmail.com](mailto:davidjessett@gmail.com)

2010

**Richard Jones**

12, Longacre  
Newbury  
RG14 6DZ

Chemicals Marketing Manager  
Bayer plc

**Julia****07774 105 256****01635 356 04**[richardj50@hotmail.co.uk](mailto:richardj50@hotmail.co.uk)





2010

Director

Elect. Wire &amp; Cable Industry.

**Ken Kincaid**

"Woodlands", Garden Close Lane  
Newbury  
RG14 6PP

**Lorraine****01635 494 05**

2013

Technical Director - Packaging

**Duncan Maclean**

9, Hatch Close  
Chapel Row  
RG7 6NZ

**June****07799 091 463**[duncanmaclean@gmail.com](mailto:duncanmaclean@gmail.com)

2019

Oil and gas industry  
Design and construction worldwide

**John McEwan**

Pippins, The Street  
Reading  
RG7 3PE

**Susan****01189 333425**[johnmce@talktalk.net](mailto:johnmce@talktalk.net)

2017

MOD

**Charles Muscat**

'Jaymar', 4 Smallridge  
Andover Rd, Newbury  
RG20 0LH

**01635 375 45**[cvm@chazmo535.plus.com](mailto:cvm@chazmo535.plus.com)



2014

Bank Manager

**John Pargeter**  
10, Water Lane  
Thatcham  
RG19 8SS

**Audrey****01635 799 519**[scriven12@hotmail.co.uk](mailto:scriven12@hotmail.co.uk)

2012

Structural Engineer

**Glenn Parker-Hodds**  
34, Bartlemy Close  
Newbury  
RG14 6LE

**Spring Break Organiser****Sophie****01635 327 63**[glenn.parker-hodds@virginmedia.com](mailto:glenn.parker-hodds@virginmedia.com)

2016

Head of Health &amp; Safety

Bayer plc

**Colin Pedley**  
30, Crowfield Drive  
Thatcham  
RG19 3RY

**Lunch Organiser****Jane****07774 136 722****07774 136 722**[colinpedley57@gmail.com](mailto:colinpedley57@gmail.com)

2021

Electronics engineer

Internet provider

**John Rance**  
18 Croft Lane  
Newbury  
RG14 1RR

**Eleanor****01635 32011**[john@rance.com](mailto:john@rance.com)



2014

Local Councillor  
West Berkshire Council

**Andrew Rowles**

Forge House, Elcot  
Newbury  
RG20 8NL

**01488 658 354**[a.rowles700@gmail.com](mailto:a.rowles700@gmail.com)

2017

Software Engineer

**John Smart**

Sunnyholme, Hopgoods Green  
Upper Bucklebury, Reading  
RG7 6SY

**07733 333 452****01635 864 322**[john.smart@sunnyholme.ndirect.co.uk](mailto:john.smart@sunnyholme.ndirect.co.uk)

2016

Finance Director  
Kerridge Computer

**Brian Soulby**

Oakhaven, Kendrick Road  
Newbury  
RG14 6PW

**Susan****07836 705 644****01635 481 18**[briansoulby4@gmail.com](mailto:briansoulby4@gmail.com)

2022

Teacher  
Educational manager

**John Stratford**

15A Montgomery Road  
Newbury  
RG14 6HT

**Susan****07784 238282**[john.stratford5@btinternet.com](mailto:john.stratford5@btinternet.com)



2019

Police Officer

**David Stubbs**

5, Stapleton Close  
Wash Common  
RG14 6SF

**07599 530 732****01635 454 23**[daver.stubbs@outlook.com](mailto:daver.stubbs@outlook.com)

2022

Royal Navy

Computer industry

**Harry Summerton**

23 Watermill Court, Bath Road  
Reading  
RG7 5RD

**01189 712654**[harry@firdar.plus.com](mailto:harry@firdar.plus.com)

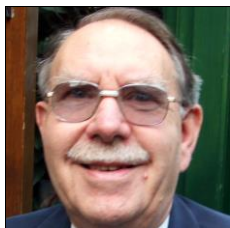
2004

Manager

Sales &amp; Marketing

**David Tipton**

Two Hoots  
Bucklebury Village  
RG7 6PS

**Erica****07818 069 976****0118 971 2148**[drptipton@yahoo.co.uk](mailto:drptipton@yahoo.co.uk)

1996

Solicitor

Local Government

**Jim Turner**

Hopwood  
Peasmore  
RG20 7JF

**01635 248 490**[wjimturner@gmail.com](mailto:wjimturner@gmail.com)



2002

Director  
Walls Carnival Stores

**Brian Wall**  
Eastleigh Lodge  
Bucklebury Village  
RG7 6RZ

**Rita****0118 971 3707**[brian@wall1934.plus.com](mailto:brian@wall1934.plus.com)

2023

Civil engineering

**John Winchcombe**  
Chancers Barn, Woolton Hill  
Newbury  
RG20 9UW

**Avril Cole****07815 740712****01635 254827**[winchcombe.john@gmail.com](mailto:winchcombe.john@gmail.com)

2004

Elect. Engineer/Manager  
Southern Electric

**John Wright**  
2, Sutherlands  
Newbury  
RG14 7RL

**07789 865 332****01635 417 46**[john.wright2@btinternet.com](mailto:john.wright2@btinternet.com)

## Information Sheet

The Probus Club of Newbury is for retired or semi-retired Professional (PRO) and Business (BUS) men.

The members: up to eighty in number, hold monthly lunches. There are occasional social gatherings, outings and holidays with partners.

Applicants for membership must be sponsored by two members.

Application forms are available from the Membership Secretary.

The annual subscription of £20 should be paid at the August meeting and must be paid by 31st October to avoid forfeiting membership.

Prospective members may, if they wish, attend all monthly lunch meetings.

### **Probus Bank Accounts**

Account name THE PROBUS CLUB OF NEWBURY

Sort Code 20-59-14

Account Number 10753440

**Please use the event or subscription for which you are paying  
as a reference**

# *Roll of Honour*

## *Past Chairmen*

1969 - 70 ~Dick Silvester	2000 - 01 ~Jim Turner
1970 - 71 ~Dick Silvester	2001 - 02 ~Jack Kirkham
1971 - 72 ~Ernest Moore	2002 - 03 ~Gwyn Jones
1972 - 73 ~Douglas Smith	2003 - 04 ~Wyn Watts
1973 - 74 ~Edwin Ettridge	2004 - 05 ~Gerald Picton
1974 - 75 ~Alec Millson	2005 - 06 ~Denis Platts
1975 - 76 ~Douglas Stevens	2006 - 07 ~Colin Armstrong
1976 - 77 ~Stanley Fallows	2007 - 08 ~Ian Cameron
1977 - 78 ~Oswald Smith	2008 - 09 ~Peter High
1978 - 79 ~Charles Hutton	2009 - 10 ~Ken Scott-Picton
1979 - 80 ~Len Parmenter	2010 - 11 ~Bill Green
1980 - 81 ~George Malyon	2011 - 12 ~John Wright
1981 - 82 ~Rex Maggs	2012 - 13 ~Michael Bryant
1982 - 83 ~Bob Goodwin	2013 - 14 ~Rod Edmonds
1983 - 84 ~John Wallace	2014 - 15 ~David Jessett
1984 - 85 ~Ron Wood	2015 - 16 ~Ian Ash
1985 - 86 ~Allan Smith	2016 - 17 ~Bill Carson
1986 - 87 ~Roy Pocock	2017 - 18 ~Glenn Parker-Hodds
1987 - 88 ~Robin Durham	2018 - 19 ~Ian Burn
1988 - 89 ~Harold Whally	2019 - 21~Wynn Anderson
1989 - 90 ~Stan Archer	2021 - 22~Richard Jones
1990 - 91 ~Allan Martin	2022 - 23~Russ Burrows
1991 - 92 ~Rob Chadwick	
1992 - 93 ~Tom Fidler	
1993 - 94 ~Ron Nunn	
1994 - 95 ~Sam Elliott	
1995 - 96 ~Gordon Rollinson	
1996 - 97 ~Colin Brown	
1997 - 98 ~Leslie Gill	
1998 - 99 ~Allick Grimwood	
1999 - 00 ~Derek Cox	

## **Disclaimer**

**It is the individual participants' responsibility to ensure that they are competent and fit enough to complete any walk or outings organised by the Club. Whilst the organisers will always try and give an indication of the length of the walk or outings, likely obstacles, major changes to gradients and other hazards that may be encountered, they cannot guarantee to cover all eventualities.**

## **Data Protection**

**The information contained in this handbook is confidential and must not be provided to non members without the express permission of all the members. This handbook must be kept secure and old editions disposed of securely. This is in line with our privacy policy, a full copy of which is obtainable from the secretary.**